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Dated: January 22, 2004

Signature:

*Jennifer S. Greer*  
(Jennifer S. Greer)

2621  
Docket No.: 65858-0011  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

Michael E. Farmer

Application No.: 10/023,787

Confirmation No.:

Filed: December 17, 2001

Art Unit: 2621

For: IMAGE SEGMENTATION SYSTEM AND  
METHOD

Examiner: Not Yet Assigned

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT (IDS)**

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JAN 29 2004

Dear Sir:

Technology Center 2600

Pursuant to 37 CFR 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO/SB/08. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Supplemental Information Disclosure Statement is filed before the mailing date of a first Office Action on the merits as far as is known to the undersigned (37 CFR 1.97(b)(3)).

A copy of each reference on the PTO/SB/08 is attached.

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this

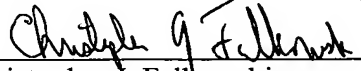
Application No.: 10/023,787

Docket No.: 65858-0011

application by this firm) to our Deposit Account No. 18-0013, under Order No. 65858-0011. A duplicate copy of this paper is enclosed.

Dated: January 22, 2004

Respectfully submitted,

By 

Christopher J. Falkowski

Registration No.: 45,989

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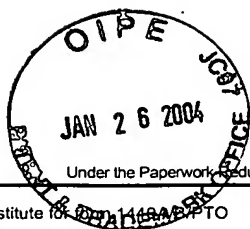
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R0223025



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<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (Use as many sheets as necessary)				<b>Complete if Known</b>	
				Application Number	10/023,787-Conf. #5923
				Filing Date	December 17, 2001
				First Named Inventor	Michael E. Farmer
				Art Unit	2621
				Examiner Name	Not Yet Assigned
				Attorney Docket Number	65858-0011
Sheet	1	of	1		

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication or Patent Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
	AA	US-5,528,698	06-18-1996	Kamei et al.	
	AB	US-6,116,640	09-12-2000	Tanaka et al.	
	AC	US-6,198,998	03-06-2001	Farmer et al.	
	AD	US-6,459,974	10-01-2002	Baloch et al.	
	AE	US-6,577,936	06-10-2003	Farmer	
	AF	US-6,662,093	12-09-2003	Farmer	
	AG	US-US-2003-0016845-A1	01-23-2003	Farmer	
	AH	US-US-2003-0123704-A1	07-03-2003	Farmer et al.	
	AI	US-US-2003-0133595-A1	07-17-2003	Farmer et al.	
	AJ	US-US-2003-0135346-A1	07-17-2003	Farmer et al.	
	AK	US-US-2003-0234519-A1	12-25-2003	Farmer	

FOREIGN PATENT DOCUMENTS						
Examiner Initials *	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)				

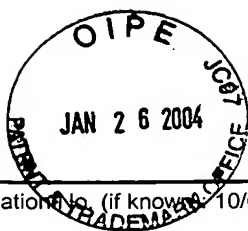
\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

NON PATENT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
	CA	"GPS-Based Vehicle Tracking" by Jeffrey Pusan from <a href="http://www.securitydriver.com/aic/stories/article-97.html">www.securitydriver.com/aic/stories/article-97.html</a>	

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<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

Examiner Signature		Date Considered	
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Application No. (if known) 10/023,787

Attorney Docket No.: 65858-0011

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IDS (Citation) by Applicant